## RESOLUTION NO. \_\_\_\_\_, SERIES 2007

A RESOLUTION DETERMING ONE (1) PARCEL OF REAL PROPERTY LOCATED AT 5811 COOPER CHAPEL ROAD (0662-0070-0000), OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO GOVERNMENT") AS SURPLUS AND NO LONGER NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER.

## Sponsored By: Councilwoman Madonna Flood

WHEREAS, according to KRS 67C.101, Metro Government may sell any real property belonging to Metro Government; and

WHEREAS, Section 2 (C) of Executive Order No. 3, Series 2007, of the Metro Mayor, provides that Metro Government may sell and convey surplus real estate upon a declaration by the Legislative Council of Metro Government ("the Council") that such property is no longer needed for the governmental purposes of Metro Government; and.

WHEREAS, the real property which is the subject of this Resolution has never been dedicated by virtue of use, deed, ordinance or any other manner for a public or governmental purpose; and

WHEREAS, the Director of Louisville Metro Public Works and Assets has declared and certified to the Council that the real property, which is the subject of this Resolution, is surplus to the needs of the Metro Government.

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The Council determines that the real property described below is no longer needed to carry out the governmental functions of Metro Government.

BLOCK/ LOT	STREET ADDRESS	CONSIDERATION	
0662-0070-0000	5811 COOPER CHAPEL ROAD	\$4,500.00	

**SECTION II:** The Metro Mayor, through the Director of Louisville Metro Public Works and Assets, or his designee, is hereby authorized to transfer the property named herein, in the manner provided according to Section 2 of Executive Order No. 3 Series 2007, of the Metro Mayor, to Becky Burnett without further action by the Council.

**SECTION III:** This Resolution shall become effective upon its passage and approval.

Kathleen J. Herron Metro Council Clerk	Rick Blackwell President of the Council			
Jerry E. Abramson Mayor	Approval Date			
APPROVED AS TO FORM AND LEGALITY:				
Irv Maze Jefferson County Attorney				
BY:				

2-1-07

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